

GILA RANGERS

P. O. BOX 663 SILVER CITY, NEW MEXICO 88062

Annual Membership in the Gila Rangers for the year 21/22 beginning July 1st, 2021

This application is for: **New Member** _____ **Renewal** _____

a) Adult Member Dues (18 or older) = \$25.00 \$ 25 Real Name: _____

Alias: _____

b) Addt. Adult Family Member = \$15.00 _____ Real Name(s): _____

Alias: _____

c) Young Guns(12-17yrs) = \$10.00 _____ Real Name(s): _____

Alias: _____

d) Buckaroos, (10-11yrs) w/Adult family - - - - Free - - - - Real Name(s): _____

Total Amount Enclosed: _____

Annual Membership Dues are used primarily to maintain the Club's Liability Insurance.

It is important that your dues payment be received at the July 2021 Shoot, to insure your membership is in good standing before/at the Annual Club Meeting. Current membership required for voting in any club matters / decisions brought before club members.

Make Check Payable to 'The Gila Rangers', and return with this form to the above address. Or submit at Annual Meeting.

Your email address: _____

Mailing Address: _____

Phone Number: _____

SASS #: _____

The **Annual Membership Meeting** of the Gila Rangers Cowboy Action Shooting Club will be held **SATURDAY, July 10th, 2021**, at 8:30 AM prior to our regular shoot that weekend at Fowler City, in the Mimbres Valley.

The Present 2019/20 Board of Directors is as follows:			<u>In Current</u>	<u>Years Served</u>
			<u>Position</u>	<u>As Director</u>
President	Bud Guzzlin'	Frank Gramer IV	14	14
Vice President	Led Foulin'	Frank Gramer III	14	14
Treasurer	Gretel Ann Juan	Rebecca Collins	3	3
Secretary	Hands	Greg Collins	3	3
Territorial Governor	Captain Clark	Clark Nelson	3	3
Board Member	Half- Hand-Henri	Heather Dunbar	3	3

If you cannot attend and wish to vote for officers, please fill out this following Proxy Form.

******* THE GILA RANGERS 2021 PROXY FORM *******

I nominate and cast my vote for:

_____ for President.
_____ for V.P.
_____ for Treasurer
_____ for Secretary
_____ for any open Board Position

Print Real Name: _____ Signature: _____ Date: _____